

## **Planning Sub-Committee B**

Wednesday 20 October 2021
7.00 pm
Ground Floor Meeting Room G02 - 160 Tooley Street,
London SE1 2QH

#### Membership

# Councillor Cleo Soanes (Chair) Councillor Maria Linforth-Hall (Vice-Chair) Councillor Sirajul Islam Councillor Victoria Mills Councillor David Noakes Councillor Martin Seaton

#### Reserves

Councillor Jack Buck Councillor Sarah King Councillor Tom Flynn Councillor Damian O'Brien Councillor Charlie Smith

#### INFORMATION FOR MEMBERS OF THE PUBLIC

#### Access to information

Councillor Sandra Rhule

You have the right to request to inspect copies of minutes and reports on this agenda as well as the background documents used in the preparation of these reports.

#### **Babysitting/Carers allowances**

If you are a resident of the borough and have paid someone to look after your children, an elderly dependant or a dependant with disabilities so that you could attend this meeting, you may claim an allowance from the council. Please collect a claim form at the meeting.

#### Access

The council is committed to making its meetings accessible. Further details on building access, translation, provision of signers etc for this meeting are on the council's web site: <a href="https://www.southwark.gov.uk">www.southwark.gov.uk</a> or please contact the person below.

Contact Beverley Olamijulo, Constitutional Officer Email: Beverley.olamijulo@southwark.gov.uk

Members of the committee are summoned to attend this meeting **Eleanor Kelly** 

Chief Executive

Date: 12 October 2021





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#### **Order of Business**

Item No. Title Page No.

1. INTRODUCTION AND WELCOME

2. APOLOGIES

3. CONFIRMATION OF VOTING MEMBERS

A representative of each political group will confirm the voting members of the sub-committee.

## 4. DISCLOSURE OF MEMBERS' INTERESTS AND DISPENSATIONS

Members to declare any interests and dispensation in respect of any item of business to be considered at this meeting.

#### 5. ITEMS OF BUSINESS THAT THE CHAIR DEEMS URGENT

The chair to advise whether they have agreed to any item of urgent business being admitted to the agenda.

6. MINUTES 1 - 3

To approve as a correct record the minutes of the meeting held on 13 September 2021.

#### 7. DEVELOPMENT MANAGEMENT ITEMS

- 7.1. CARPARK OF MATSON HOUSE SLIPPERS PLACE, 8 47 LONDON SOUTHWARK
- 7.2. 17 21 RISBOROUGH STREET, SOUTHWARK LONDON 48 96 SE1 0HG

#### **EXCLUSION OF PRESS AND PUBLIC**

The following motion should be moved, seconded and approved if the sub-committee wishes to exclude the press and public to deal with reports revealing exempt information:

"That the public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in paragraphs 1-7, Access to Information Procedure rules of the Constitution."

Date: 12 October 2021